

PRAYER & PRAISE

Prayer: Miles, Julie S., students, Taylor & Jace, Josiah & Joshua, Phil & Karen, Eileen, Donna, Mid-Week & Covenant Life, Missions

Praise: Our Building, the Church, New Members & Visitors, Prayer, Missions



EVENTS

9/16 Bible Study 7:00 PM

9/18-19 RCUS Ladies Conference

Trinity Reformed Church in Sioux Falls

"Generational Women of Faith: Looking Back, Within, and Ahead"

9/18 at 7:00 PM & 9/19 at 9:00 AM

Registration - \$20/person

Info: rcusladies@gmail.com

9/22 Women's Book Study 1:00 PM

9/23 Men's Book Study 7:00 PM

9/27 Mission Fest & Fellowship Meal

Offering for RCUS Missions

9/30 Bible Study 7:00 PM

COVENANT REFORMED CHURCH

810 10th ST SW, Watertown, SD 57201

Email: watertownrcus@icloud.com

Rev. Michael Lassley (605)-881-4997

Elder Rod DeJong (605)-881-5920

www.watertownrcus.org | www.rcus.org | www.facebook.com

September 13, 2026

Worship: 10:00 a.m.

Fellowship: 11:00 a.m.

Covenant Life: 11:45 a.m.

Order for the Worship of God

WE GATHER AROUND CHRIST (152)



1. Safe - ly through an - oth - er week God has brought us on our way;
2. While we pray for par - d'ning grace through the dear Re - deem - er's name,
3. Here we come thy name to praise; let us feel thy pres - ence near;
4. May thy gos - pel's joy - ful sound con - quer sin - ners, com - fort saints;



let us now a bless - ing seek, wait - ing in his courts to - day;
show thy rec - on - cil - ed face; take a - way our sin and shame;
may thy glo - ry meet our eyes while we in thy house ap - pear;
may the fruits of grace a - bound, bring re - lief for all com - plaints;



day of all the week the best, em - blem of e - ter - nal rest.
from our earth - ly cares set free, may we rest this day in thee.
here af - ford us, Lord, a taste of our ev - er - last - ing feast.
thus may all our Sab - baths prove, 'til we join the church a - bove.

ANNOUNCEMENTS

- **RCUS Synod Day of Prayer Missions:** offering: Sept. 27
- **Mission Fest:** Sept. 27, Rev. Paul Henderson
- **Communion 2026:** Oct., Dec.
- **Building Fund Sundays:** Nov. 29
- **Mid-Week Ministries:** Jan-May | Aug-Nov
- **Submit favorite Hymns or Psalms to:** watertownrcus@icloud.com
- **Ministry Opportunity:** Sep. 18-19, Camp Bob Marshall clean up and grant match. Camp Bob is looking for volunteers to help prep the camp for winter, as well as raise \$15,000 to match a grant they have been offered to help recover from this years storm damage. Inquire at hycdirector@gmail.com for details.

SERVING IN THE CHURCH

Music: Digital recordings by: Amy Henderson & Eloise Falk, service by: Seth Lassley

Snacks and Clean Up: Weekly snacks and clean up are graciously provided each week by volunteers from the church body.

Nursery: provided as needed: infants - 4yrs. Inquire for assistance.

Regular monthly giving provides for the ongoing ministry of Covenant Reformed. Your gifts can also be made through on-line giving via the tithe.ly app.

2026 General Fund Budget	\$ 94,000
Total Inflows EOM July 2026	\$ 67,539
Building Fund EOM July 2026	\$ 11,386
Upcoming Building Remodel Expenses	\$ 10,704
Building Loan EOM July 2026.	\$ 79,573

Thank you for your support of the ministry and outreach of Covenant Reformed!

WELCOME

MEDITATION & PREPARATION FOR WORSHIP (245 instrumental)

❖ THE CALL TO WORSHIP

Pastor: “How can a young man keep his way pure? By guarding it according to your word.

People: “With my whole heart I seek you; let me not wander from your commandments!

Pastor: “I have stored up your word in my heart, that I might not sin against you.”
(Ps 119.9-11)

❖ SALUTATION

❖ INVOCATION

❖ 245 GREAT IS THY FAITHFULNESS

ATHANASIAN CREED (PART 2: THE PERSON OF CHRIST)

THE HEIDELBERG CATECHISM LORD’S DAY 15

Q37. What do you understand by the word “suffered”?

That all the time He lived on earth, but especially at the end of His life, He bore, in body and soul, the wrath of God against the sin of the whole human race; in order that by His suffering, as the only atoning sacrifice, He might redeem our body and soul from everlasting damnation, and obtain for us the grace of God, righteousness, and eternal life.

Q38. Why did He suffer “under Pontius Pilate” as judge?

That He, being innocent, might be condemned by the temporal judge, and thereby deliver us from the severe judgment of God, to which we were exposed.

Q39. Is there anything more in His having been “crucified” than if He had suffered some other death?

Yes, for thereby I am assured that He took upon Himself the curse which lay upon me, because the death of the cross was accursed of God.

THE MORNING PRAYER & THE LORD’S PRAYER

“Our Father, in heaven, hallowed be your name. Your kingdom come. Your will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from the evil one. For yours is the kingdom, and the power, and the glory forever.”
Amen.

❖276 JESUS PAID IT ALL

THE OFFERTORY (276 instrumental)

WE RECEIVE GOD’S WORD

❖ **Proverbs 6:1-19**

The Precious Word of God

Rev. Michael Lassley

WE RESPOND WITH PRAYER & PRAISE

❖379 COME, CHRISTIANS, JOIN TO SING (remain standing)

❖**THE BENEDICTION**

❖**WE ARE SENT FORTH**

❖572 GLORIA PATRI

THE ATHANASIAN CREED, PART 2: THE PERSON OF CHRIST

Furthermore it is necessary to everlasting salvation that he also believe rightly the incarnation of our Lord Jesus Christ. For the right faith is that we believe and confess that our Lord Jesus Christ, the Son of God, is God and man.

God of the substance of the Father, begotten before the world; and man of the substance of His mother, born in the world. Perfect God and perfect man, of a reasonable soul and human flesh subsisting. Equal to the Father as touching His Godhead, and inferior to the Father as touching His manhood.

Who, although He is God and man, yet He is not two, but one Christ. One, not by conversion of the Godhead into flesh, but by taking of the manhood into God. One altogether, not by confusion of substance, but by unity of person.

For as the reasonable soul and flesh is one man, so God and man is one Christ; who suffered for our salvation, descended into hell, rose again the third day from the dead; He ascended into heaven, He sits on the right hand of the Father, God Almighty; From there He shall come to judge the living and the dead.

At whose coming all men shall rise again with their bodies; and shall give account of their own works. And they that have done good shall go into life everlasting, and they that have done evil into everlasting fire.

This is the catholic faith, which unless a man believe faithfully, he cannot be saved.

Amen.